

ENGINE / LADDER COMPANY MANNING REDUCTION INQUIRY



Company: _____ Batt: _____ Div: _____ Borough: _____

Delegate's Name: _____

Delegate's Contact Info: _____
(Phone, Email)

Today's Date	
Where was Member detailed to?	(Company Number)
Date / Time Member was Detailed	
How was Member Transported?	
Please list any other information you may feel is relevant:	

*** PLEASE * *Immediately* notify the UFA if any firefighter or civilian is injured and/or hurt due to this dangerous staffing reduction.**

* Please Fax to UFA Office – 212-683-0710 Attention Joe Miccio*